LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)



2006 JAN 17 AM 9: 54

SEORETARY OF SIGH

Lobbyis		ermanent busine	es address			Date no	enared	<u> </u>	Period cover	ed .				
•	•		as address			Date prepared								
	ra F. Mi					1-5-06			year ending					
	Box 700								(Mo.)	(Day) (Yr.)				
Bois	e, ID 8	33707							(MO.)	1				
Item 1	1 Totals of all reportable experimitures made of incurred by Lobbytst or by Lobbytst 8 Employer.													
Reimburse	egory of Ex	ng and Travel	* Total Amount for	Proportional Item 3, at b			buted by each emp	loyer (Identify e	mployers, un	ler				
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No.		1 Employer No. 2		Employer N	No. 3 E	Employer No. 4				
Entertainment Food and Refreshment			\$	\$		_ \$ _		\$	\$.					
Living Accommodations						_ _								
Advert	ising					_ _			_					
Travel						_ -								
Telepho	one					- -			-					
Other I	Expenses or S	Services				- -			-					
Total \$ none \$ no									\$.	none				
*1			s you are reporting for requ						hould be enter	ed on Page 1.				
Item		of each expend	liture of more than fifty	dollars (\$50)					Date: Off 1.1	· G				
	Date		Place		Amo	mount Names of Legislators & Public Officials in Grou								
	Continued on	attached page(s)					İ							
		INST	TRUCTIONS			Item 3	Employer(s) Name(s) and Address(es)			s(es)				
<u> </u>							J.B. Scot	t						
Wh	o should file	e this form: A	any lobbyist registered i	under Sectio	n N	No.1	Idaho Land Fund							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.							P.O. Box	70007 B	oise, II	83707				
Filing deadline: Annual report is due on January 31st.														
то	BE FILED	พารษ			L									
Ben Ysursa Secretary of State PO Box 83720														
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282														

	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible										
•		lator, or for or on behalf of	Name of Legislator Receiving or Benefited								
Date	Amount										
11/5/05	\$2 1. 00	1 -		Eric Anderson		inner at the annual Idaho					
" "	" "			1 Jorgenson		tate Snowmobile Assoc.					
	1		hn G	oedde	b	anquet in Coeur d'Alene					
11 11	Senator D.			Compton							
17 17	" " Representa			tive Marge Chadderdon							
11 11	I			tive George C. Sayler							
11 11	1			Frank N. Henderson	l						
11 11	11 11	Senator Sk									
			-F -								
	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUB	JECT	IDENTIFICATION					
3 1	nt, Resolution or other It was supporting or o	•	Code	Subject	Code	Subject					
		-	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
	, Resolution or Other slative Ident. Number	Appropriation Bill Number and Section Number	**	farming, and livestock		and controlled substances, health					
TOTAL CALORS	SISTING IGORIC, IVALIDOR	and Sociol Humber	02	Amusements, games, athletics		insurance, hospitals					
& 29 H	3 56			and sports	18	Higher education					
~/			03	Banking, finance, credit and investments	19 20	Housing, construction, codes Insurance (excluding health					
			04		20	insurance)					
			1	senior citizens	21	Labor, salaries and wages,					
i			05			collective bargaining					
i			06		22						
ļ			07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits					
		,	1	water use	24	Liquor					
			08		25	Manufacturing, distribution and					
1			09	Elections, campaigns, voting,		services					
			۱	political parties	26	Natural resources, forest and					
l			10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products					
ľ			111		27	Public lands, parks, recreation					
			``	taxation, revenue, budget,	28	Social insurance, unemployment					
				appropriations, bids, fees, funds		insurance, public assistance,					
			12		20	workmen's compensation					
			13		29	Transportation, highways, streets and roads					
l			15	·	30	Utilities, communications,					
{			16			televisions, radio, newspaper,					
1						power, CATV, gas					
					31	Other (please specify)					
				Employer No. 2 signature Employer No. 3 signature		Date Date Date					
RTIFICATION: 1	i he	roby certify that the	reby certify that the above is a true, complete and	reby certify that the above is a true, complete and	Employer No. 2 signature Employer No. 3 signature	Employer No. 2 signature Employer No. 3 signature					

Employer No. 4 signature

Date